

# **POMPEY ROD & GUN CLUB**

## **GENERAL INFORMATION & MEMBERSHIP APPLICATION FORM**

### **Advantages of Our Unique Club**

**\*175 ACRES OF PRIVATE LAND FOR HUNTING**

\* MUST HAVE CURRENT YEAR'S MEMBERSHIP CARD ON PERSON WHEN USING.

**\*RIFLE/PISTOL RANGES** of 25/50/100/200 YARDS:

\*HOURS- 8AM to 8PM MON-SAT, SUN 10AM-5PM. (WINTER HOURS WILL APPLY)

\*RANGE CLOSES @ 5PM THURSDAY EVENINGS FOR ARCHERY LEAGUES.

**\*SEVEN TRAP HOUSES. THREE LIGHTED TRAP FIELDS**

\*SUMMER (APRIL-AUGUST) & FALL TRAP LEAGUES. (SEPTEMBER-OCTOBER)

\*OPEN TRAP SHOOTING MONDAY & THURSDAYS -4:30 PM to ~ 7PM. (WEATHER AND ACTIVITY DEPENDANT)

**\*INDOOR & OUTDOOR ARCHERY RANGES**

\*SUMMER 3D LEAGUE, WINTER INDOOR TUESDAY NIGHT SUNDAY FAMILY LEAGUES.

**\*LARGE CLUB HOUSE, FULL KITCHEN AND LARGE BANQUET ROOM**

\*BANQUET ROOM IS AVAILABLE FOR PRIVATE PARTIES/MEETINGS.

**\*YOUTH EDUCATION/MEMBERSHIP PROGRAM**

\*OPEN TO ALL KIDS AGES 8-16. (PARENTS ARE WELCOME TO JOIN IN!)

**\*MONTHLY BOARD MEETING**

\*FIRST WEDNESDAY OF EACH MONTH AT 7:30PM-ALL CLUB MEMBERS ARE WELCOME TO ATTEND!

## **MEMBERSHIP APPLICATION**

**YOUR MEMBERSHIP INCLUDES YOU, YOUR SPOUSE, CHILDREN STILL RESIDING IN THE H/H WHILE UNDER 18 OR STILL IN SCHOOL.**

**~PLEASE PRINT LEGIBLY~**

EXISTING MEMBER REFERRAL: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**I HEREBY AGREE WITH MY SIGNATURE TO ABIDE BY THE RULES & BY-LAWS OF THE POMPEY ROD & GUN CLUB SHOULD MY MEMBERSHIP APPLICATION BE APPROVED:**

**SIGNATURE:** \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO: POMPEY ROD & GUN CLUB**

**MAIL TO: 2035 SWIFT ROAD, PO BOX 36  
POMPEY, NEWYORK 13138**

**\*CLUB HOUSE PHONE NUMBER: (315) 683-9428**

**\*NEW APPLICANTS WILL TURN IN THE MEMBERSHIP APPLICATION WITH THE \$50.00 DUES.**

**\*NEW APPLICANTS WILL BE NOTIFIED AFTER THE MONTHLY BOARD OF DIRECTORS MEETING WHICH ARE HELD ON THE 1<sup>ST</sup> WEDNESDAY OF EACH MONTH AT THE CLUB HOUSE. UPON REVIEW, YOUR MEMBERSHIP CARD OR REFUND WILL BE MAILED TO YOU.**

**\*PLEASE BE PREPARED TO SHOW MEMBERSHIP CARD & PICTURE ID WHEN VISITING THE CLUB AND AT ALL TIMES WHEN USING THE PISTOL/ARCHERY RANGES OR HUNTING ON CLUB PROPERTY.**